



County of Kings - Department of Public Health

Environmental Health Services Division

330 Campus Drive Hanford, CA 93230

Phone - 559-584-1411 Fax - 559-584-6040

Internet - www.countyofkings.com/ehs

FOOD SAFETY EVALUATION REPORT

FACILITY NAME: LEMOORE SUBWAY LLC	BUSINESS PHONE: (559) 386-1347	RECORD ID#: PR0009678	DATE: January 28, 2016
FACILITY SITE ADDRESS: 27574 BERNARD	CITY: KETTLEMAN CITY	ZIP CODE: 93239	INSPECTION TYPE: ROUTINE INSPECTION
OWNER NAME: AMANDIP KAUR	CERTIFIED FOOD HANDLER: Fidelina D Rojas	EXP DATE: 7/24/2019	INSPECTOR: Abel Simon - REHS

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation.
One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: None Noted

General Comments:

All cold holding units were noted to be at or below 41°F.

Soups and meatballs were noted to be above 135°F.

Hand wash station was noted to be fully stocked with hot water, soap, and paper towels.

Restrooms were observed to be fully stocked.

All items in the walk-in were noted to have lids.

Thank you.

RESULTS OF EVALUATION: PASS NEEDS IMPROVEMENT FAIL

Reinspection Required: Yes: No:

Reinspection Date (on or after): N/A

Potential Food Safety All Star:

Fidelina Kaur

Received By:

Abel Simon - REHS

Agency Representative

NOTE: This report must be made available to the public on request



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FOOD SAFETY EVALUATION REPORT

FACILITY NAME: LEMOORE SUBWAY LLC	BUSINESS PHONE: (559) 386-1347	RECORD ID#: PR0009678	DATE: May 01, 2015
FACILITY SITE ADDRESS: 27574 BERNARD	CITY: KETTLEMAN CITY	ZIP CODE: 93239	INSPECTION TYPE: 2ND+ FOLLOWUP INSPECTION
OWNER NAME: AMANDIP KAUR	CERTIFIED FOOD HANDLER: Not Specified	EXP DATE:	INSPECTOR: ABEL SIMON

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation.
One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: NO CURRENT CERTIFIED FOOD SAFETY PERSON ON STAFF [HSC 113947-113947.6]

Description/Corrective Action: Operator stated they will bring in current copy of Certified Food Manager.

General Comments:

Today's reinspection was conducted to verify hand wash sink in men's restroom was repaired. Men's restroom handsink faucet has been repaired. As a reminder today's inspection will be invoiced \$220.

Thank you for your compliance.

RESULTS OF EVALUATION: PASS NEEDS IMPROVEMENT FAIL

Reinspection Required: Yes: No:

Reinspection Date (on or after): N/A

Potential Food Safety All Star:

ABEL SIMON

Received By:

Agency Representative

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FOOD SAFETY EVALUATION REPORT

FACILITY NAME: LEMOORE SUBWAY LLC	BUSINESS PHONE: (559) 386-1347	RECORD ID#: PR0009678	DATE: March 26, 2015
FACILITY SITE ADDRESS: 27574 BERNARD	CITY: KETTLEMAN CITY	ZIP CODE: 93239	INSPECTION TYPE: 1ST FOLLOW UP INSPECTION
OWNER NAME: AMANDIP KAUR	CERTIFIED FOOD HANDLER: Not Specified	EXP DATE:	INSPECTOR: Troy Hommerding-REHS

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation.
One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: RESTROOM FACILITIES NOT MAINTAINED

[HSC 114250 & 114276]

Description/Corrective Action: Mens restroom handsink faucet has not been repaired. Please repair with in two weeks, a second reinspection will be conducted on or after April 9, 2015. You will be invoiced \$220.00 for this second reinspection.

General Comments:

Please have the mens restroom handsink faucet repaired with in two weeks from today. A second reinspection will be conducted on or after April 9, 2015. This facility will be invoiced \$220.00 for this inspection.

RESULTS OF EVALUATION: PASS NEEDS IMPROVEMENT FAIL

Reinspection Required: Yes: No:

Reinspection Date (on or after): 4/9/2015

Potential Food Safety All Star:

Kim Adams

Received By:

Troy Hommerding-REHS

Agency Representative

NOTE: This report must be made available to the public on request