

Kings County  
Board of Supervisors  
Kings County Government Center  
1400 W. Lacey Boulevard  
Hanford, California 93230  
(559) 852-2362 FAX (559) 585-8047

In compliance with the Americans with Disabilities Act, if you require a modification or accommodation to participate in this meeting, including agenda or other materials in an alternative format, please contact the Board of Supervisors Office at (559) 852-2362 (California Relay 711) by 3:00 p.m. on the Friday prior to this meeting. The Clerk of the Board will provide assistive listening devices upon request.

September 27, 2016  
Agenda

Place: Board of Supervisors Chambers  
Kings Government Center, Hanford, CA

Chairman:  
Doug Verboon (District 3)

Vice Chairman:  
Craig Pedersen  
(District 4)

Board Members:  
Joe Neves  
(District 1)

Richard Valle (District 2)

Richard Fagundes (District 5)

Staff: Larry Spikes, County Administrative Officer  
Colleen Carlson, County Counsel  
Catherine Venturella, Clerk of the Board

I 9:00 AM CALL TO ORDER  
ROLL CALL - Clerk of the Board  
INVOCATION - Robert Needham - New Hope Orthodox Presbyterian  
Church  
PLEDGE OF ALLEGIANCE

II 9:00 AM UNSCHEDULED APPEARANCES  
Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Five (5) minutes are allowed for each item.

III 9:05 AM CONSENT CALENDAR

All items listed under the consent calendar are considered to be routine and will be enacted by one motion. For any discussion of an item on the consent calendar, it will be removed at the request of any Board Member and made a part of the regular agenda.

A. Approval of the Minutes: September 20, 2016

B. Fire Department:

Consider authorizing out of state travel for Amanda Verhaege, Office of Emergency Management Coordinator, to attend the Technical Emergency Response Training for Chemical, Biological, Radiological, Nuclear and Explosive Incidents in Anniston, Alabama on October 16-21, 2016.

C. Public Health Department:

Consider authorizing out of state travel for David Greer, Fiscal Analyst III; Annette Burgos and Ryan Essepian, Public Health Emergency Planners; Becky Durrenberger, Public Health Nurse II; and Troy Hommerding, Environmental Health Officer IV, to attend the Technical Emergency Response Training for Chemical, Biological, Radiological, Nuclear and Explosive Incidents on October 16-21, 2016.

D. Information Technology Department:

Consider authorizing the transfer of funds from capital assets to offices expenses for the purchase of three scanners for the Records and Information Management facility and authorizing the Clerk of the Board to sign the budget appropriation and transfer form. (4/5 vote required)

IV REGULAR AGENDA ITEMS

9:10 AM A. County Counsel - Colleen Carlson/Erik Kaeding  
1. Consider adopting a Resolution in opposition to  
Proposition 64 - the Adult Use of Marijuana Act.

2. Consider waiving and approving the first reading of a  
proposed Ordinance regarding the  
regulation of both medical and non-  
medical uses of marijuana should Proposition 64 pass in  
November, 2016.

9:15 AM B. Department of Finance - Rebecca Valenzuela  
Consider authorizing a change in counter hours for the Department of Finance - Tax Collector to Monday through Friday 8:00 AM to 5:00 PM effective October 3, 2016.

9:20 AM C. Human Resources - Leslie McCormick Wilson/Carolyn  
Leist

1. Consider approving a new job specification for the classification of  
Principal Personnel Analyst and set the salary at Range 240.0 (\$6,815-  
\$8,318).

2. Consider approving the revised job specification and retitle the  
classification from Behavioral Health Community Specialist to Community  
Outreach Specialist with no change in salary.

3. Consider:

\* Approving the job specifications for the Clerk-Recorder Specialist I/II,  
and setting the salary for Clerk-Recorder Specialist I at Range 126.0  
(\$2,104-\$2,569), equivalent to Department Specialist I and setting the salary  
for Clerk-Recorder Specialist II at Range 136.0 (\$2,324-\$2,837), equivalent t  
Department Specialist II and allocating 4.0 FTE Clerk-Recorder Specialist

I/II, offset by the deletion of 4.0 FTE Department Specialist I/II/III positions; and laterally reclassifying the incumbents (D. McClory and L. Hicks) to Clerk-Recorder Specialist I (Range 126.0/\$2,104-\$2,569) with no change in salary; and laterally reclassifying the incumbent (M. George Gomez) to Clerk-Recorder Specialist II (Range 136.0/\$2,324-\$2,837) with no change in salary; and

\* Approving the job specification for the Clerk-Recorder Specialist III; and allocating 3.0 FTE Clerk-Recorder Specialist III, offset by the deletion of 3.0 FTE Department Specialist I/II/III positions; and reclassifying the incumbents (L. Navarro, K. Groat, and M. Castro) to Clerk-Recorder Specialist III with no change in salary; and

\* Approving the job specifications for the Elections Specialist I/II/III, and setting the salary for Elections Specialist I at Range 126.0 (\$2,104-\$2,569), equivalent to Department Specialist I and setting the salary for Elections Specialist II at Range 136.0 (\$2,324-\$2,837), equivalent to Department Specialist II and setting the salary for Elections Specialist III at Range 146.0 (\$2,569-\$3,136), equivalent to Department Specialist III.

9:25 AM D. Public Works - Kevin McAlister/George Cowett/Rhonda Mann

Sheriff's Office - David Robinson

Consider approving the purchase of a Sport Utility Vehicle for the Sheriff's Office in place of two ½ ton pickup trucks which were approved in the budget for the Building Maintenance Division and authorizing the Clerk of the Board to sign the budget appropriation and transfer form. (4/5 vote required)

9:30 AM E. Administration - Larry Spikes

1. Consider making two appointments to the California State Association of Counties Board of Directors.
2. Consider authorizing the Chairman to sign a two-year Agreement to retain Waterman & Associates Government Relations, Inc. to preform Federal Legislative Advocacy services.
3. Consider authorizing the Chairman to sign a two-year Agreement to retain Michael Y. Corbett and Associates for legislative advocacy and liaison services at the state level.

V 9:35 AM F. Board Member Announcements or Reports

On their own initiative Board Members may make a brief announcement or a brief report on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda (Gov. Code Section 54954.2a).

\* Board Correspondence

\* Upcoming Events

\* Information on Future Agenda Items

VI 9:40 AM G. CLOSED SESSION  
Worker's Compensation Claim: (1 case) [Govt. Code Section 54956.95]

VII H. ADJOURNMENT

The next regularly scheduled meeting is scheduled for Tuesday, October 4, 2016, at 9:00 a.m.

VIII 11:00 AM I. CALIFORNIA PUBLIC FINANCE AUTHORITY- REGULAR MEETING  
CANCELLED

IX 1:30 PM J. HOUSING AUTHORITY- REGULAR MEETING

X 2:00 PM K. IN-HOME SUPPORTIVE SERVICES- REGULAR MEETING CANCELLED

FUTURE MEETINGS AND EVENTS

October 4

9:00 AM

Regular Meeting

October 4

11:00 AM

California Public Finance Authority Regular Meeting

October 11

9:00 AM

Regular Meeting

October 18

9:00 AM

Regular Meeting

October 18

11:00 AM

California Public Finance Authority Regular Meeting

October 25

9:00 AM

Regular Meeting

Agenda backup information and any public records provided to the Board after the posting of the agenda will be available for the public to review at the Board of Supervisors office, 1400 W. Lacey Blvd, Hanford, for the meeting date listed on this agenda.

Board Agenda

September 27, 2016

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