



Kings County Board of Supervisors

Kings County Government Center
1400 W. Lacey Boulevard ❖ Hanford, California 93230
☎ (559) 852-2362 FAX (559) 585-8047

In compliance with the Americans with Disabilities Act, if you require a modification or accommodation to participate in this meeting, including agenda or other materials in an alternative format, please contact the Board of Supervisors Office at (559) 852-2362 (California Relay 711) by 3:00 p.m. on the Friday prior to this meeting. The Clerk of the Board will provide assistive listening devices upon request.

Agenda November 15, 2016

Place: Board of Supervisors Chambers
Kings Government Center, Hanford, CA

Chairman: Doug Verboon (District 3) **Staff:** Larry Spikes, County Administrative Officer
Vice Chairman: Craig Pedersen (District 4) Colleen Carlson, County Counsel
Board Members: Joe Neves (District 1) Catherine Venturella, Clerk of the Board
Richard Valle (District 2)
Richard Fagundes (District 5)

Please turn off cell phones and pagers, as a courtesy to those in attendance.

- I 9:00 AM** **CALL TO ORDER**
ROLL CALL – Clerk of the Board
INVOCATION – Bobby Guerra – Hanford Pentecostal Church
PLEDGE OF ALLEGIANCE
- II 9:00 AM** **UNSCHEDULED APPEARANCES**
Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Five (5) minutes are allowed for each item.
- ADJOURN AS THE BOARD OF SUPERVISORS**
- III 9:05 AM** **CONVENE AS THE BOARD OF EQUALIZATION**
1. Consider accepting a withdrawal on Application for Changed Assessment No. 16-01 filed by Hanford Chrysler-Dodge-Jeep, Inc.
2. Consider accepting stipulations on Applications for Changed Assessment No. 16-03 filed by Lemoore Mountain View Associates.
- ADJOURN AS THE BOARD OF EQUALIZATION**
RECONVENE AS THE BOARD OF SUPERVISORS
- IV 9:05 AM** **CONSENT CALENDAR**
All items listed under the consent calendar are considered to be routine and will be enacted by one motion. For any discussion of an item on the consent calendar, it will be removed at the request of any Board Member and made a part of the regular agenda.
- A. Approval of the Minutes: November 8, 2016**
B. Child Support Services:
Consider authorizing out of state travel for Barbi Brokhoff, Director of Child Support Services, to attend the 2017 National Child Support Enforcement Association Policy Forum and Training Conference in Washington, D.C. on February 15-18, 2017.

CONSENT CALENDAR CONTINUED

C. Department of Finance:

Consider authorizing out of state travel for Rebecca Valenzuela, Director of Finance Services, to attend the annual Government Finance Officers Association conference in Denver, Colorado on May 20-24, 2017

D. Public Works Department:

1. Consider accepting the dedication for In-Lieu Parcel Map No. 15-14 (Jack Toledo of the Toledo Family Partnership) into the County Maintained Mileage and authorizing the Clerk of the Board to sign the acceptance on the map.
2. Consider accepting the dedication for In-Lieu Parcel Map No. 16-03 (Charlene Abbott as successor trustee of Trust A and Trust B established under the Gary D. Abbott and Charlene Abbott Revocable Living Trust) into the County Maintained Mileage and authorizing the Clerk of the Board to sign the acceptance on the map.
3. Consider approving the plans for site improvements of the Human Services Agency two story modular building and authorizing the advertisement of the project.

E. Sheriff's Office:

Consider authorizing the Sheriff's Office to allow the Deputy Sheriffs' Association to purchase Commander Steve Fry's service handgun as a retirement gift, approving the purchase of a Glock .40 caliber handgun, as replacement, and authorizing the Clerk of the Board to sign the Budget Appropriation and Transfer Form. **(4/5 vote required)**

V

REGULAR AGENDA ITEMS

9:10 AM

A. County Counsel – Colleen Carlson

Consider making two appointments to the Stratford Irrigation District Board of Directors.

9:15 AM

B. Public Works Department – Kevin McAlister/Dominic Tyburski

Consider approving the Right of Entry and Construction Staging and Storage permit and authorizing the Chairman to sign the permit for the Safe Routes to School project.

9:20 AM

C. Administration – Larry Spikes/Rebecca Campbell/Domingo Cruz

Consider authorizing the Chairman to sign a contract amendment with DLR Group, Inc. for architectural and engineering services for the County's Juvenile Center Project.

VI 9:25 AM

D. Board Member Announcements or Reports

On their own initiative Board Members may make a brief announcement or a brief report on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda (Gov. Code Section 54954.2a).

- ◆ Board Correspondence
- ◆ Upcoming Events
- ◆ Information on Future Agenda Items

VII 9:30 AM

E. CLOSED SESSION

Worker's Compensation Claim: (1 case) [Govt. Code Section 54956.95]

VIII

F. ADJOURNMENT

The next regularly scheduled meeting is scheduled for Tuesday, November 22, 2016, at 9:00 a.m.

IX 11:00 AM

G. CALIFORNIA PUBLIC FINANCE AUTHORITY- REGULAR MEETING

FUTURE MEETINGS AND EVENTS		
November 22	9:00 AM	Regular Meeting
November 22	1:30 PM	Housing Authority Regular Meeting
November 22	2:00 PM	In-Home Supportive Services Public Authority Regular Meeting
November 29	9:00 AM	Regular Meeting Cancelled/ Board members participating in CSAC Annual Meeting
November 29- December 2		California State Association of Counties (CSAC) Annual Meeting in Palm Springs, CA
<i>Agenda backup information and any public records provided to the Board after the posting of the agenda will be available for the public to review at the Board of Supervisors office, 1400 W. Lacey Blvd, Hanford, for the meeting date listed on this agenda.</i>		

COUNTY OF KINGS BOARD OF EQUALIZATION

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors



AGENDA ITEM

November 15, 2016

SUBMITTED BY: BOARD OF EQUALIZATION

SUBJECT: Application for Changed Assessment

RECOMMENDED ACTION: **Accept withdrawal on Application for Changed Assessment No. 16-01 filed by Hanford Chrysler-Dodge-Jeep, Inc.**

DISCUSSION:

The County Assessor recommended acceptance of the withdrawals as presented by the applicant.

BOARD ACTION

I hereby certify that the above order was passed
and adopted on _____, 2016.
CATHERINE VENTURELLA, Clerk to the Board of Supervisors

By: _____

cc: Assessor
County Counsel
Applicant

COUNTY OF KINGS BOARD OF EQUALIZATION

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors



AGENDA ITEM

November 15, 2016

SUBMITTED BY: BOARD OF EQUALIZATION

SUBJECT: Application for Changed Assessment

RECOMMENDED ACTION: **Accept withdrawal on Application for Changed Assessment No. 16-03 filed by Lemoore Mountain View Associates.**

DISCUSSION:

The County Assessor recommended acceptance of the withdrawals as presented by the applicant.

BOARD ACTION

I hereby certify that the above order was passed
and adopted on _____, 2016.
CATHERINE VENTURELLA, Clerk to the Board of Supervisors

By: _____

cc: Assessor
County Counsel
Applicant



Kings County Board of Supervisors

Kings County Government Center
1400 W. Lacey Boulevard ❖ Hanford, California 93230
☎ (559) 852-2362 FAX (559) 585-8047

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Action Summary

November 8, 2016

Place: Board of Supervisors Chambers
Kings Government Center, Hanford, CA

Chairman:	Doug Verboon	(District 3)	Staff:	Larry Spikes, County Administrative Officer
Vice Chairman:	Craig Pedersen	(District 4)		Colleen Carlson, County Counsel
Board Members:	Joe Neves	(District 1)		Catherine Venturella, Clerk of the Board
	Richard Valle	(District 2)		
	Richard Fagundes	(District 5)		

Please turn off cell phones and pagers, as a courtesy to those in attendance.

I B 1 **YOUTH AND COUNTY GOVERNMENT DAY**
Student/Department Head Orientation

II B 2 **CALL TO ORDER**
ROLL CALL – Clerk of the Board
INVOCATION – Tim Howard – Koinonia Church
PLEDGE OF ALLEGIANCE
ALL MEMBERS PRESENT

III B 3 **UNSCHEDULED APPEARANCES**
Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Five (5) minutes are allowed for each item.
None

IV B 4 **CONSENT CALENDAR**
All items listed under the consent calendar are considered to be routine and will be enacted by one motion. For any discussion of an item on the consent calendar, it will be removed at the request of any Board Member and made a part of the regular agenda.

A. Approval of the Minutes: November 1, 2016

B. County Counsel:
Consider renewing the declaration of local emergency due to drought conditions in Kings County.
[Reso 16-009.63]

C. Sheriff's Office:
Consider authorizing the Chairman to sign an Agreement with Permittium, LLC for an online concealed carry weapons permit application system. [Agmt 16-123]

CONSENT CALENDAR CONTINUED

D. Administration:

1. Consider denying the claim for damages filed by Darryl K. Labat Jr. filed on August 26, 2016 and directing County Counsel to advise the claimant of your action.
2. Consider denying the claim for damages filed by Darryl Keith Labat Jr. filed on October 5, 2016 and directing County Counsel to advise the claimant of your action.
3. Consider denying the claim for damages filed by Levi M. Plesset on behalf of his client, Megan Aileen Aragon and directing County Counsel to advise the claimant of your action.

ACTION: CONSENT CALENDAR APPROVED AS PRESENTED (RV/RF/JN/CP/DV-Aye)

V

REGULAR AGENDA ITEMS

B 5

A. Administration – Larry Spikes

1. Consider adopting a Resolution declaring Youth and County Government Day held annually in Kings County to be renamed “The Les Collins Memorial Youth and County Government Day,” recognizing the Hanford Rotary Club for their support of the event and recognizing Supervisor Doug Verboon for being the guest speaker at the luncheon. **[Reso 16-079]**

ACTION: APPROVED AS PRESENTED (RF/CP/JN/RV/DV-Aye)

2. Consider adopting a Resolution authorizing participation in the Post-Employment Benefits Trust Program to be administered by Public Agency Retirement Services (PARS) and U.S. Bank, appointing the County Administrative Officer as the County’s Plan Administrator, authorizing the Chairman to sign the Agreement with PARS for administrative services and authorizing the Plan Administrator to execute all other documents that may be required to implement the program. **[Reso 16-080, Agmt 16-125]**

ACTION: APPROVED AS PRESENTED (CP/RF/JN/RV/DV-Aye)

B. Human Resources Department – Leslie McCormick Wilson/Henie Ring

Consider approving a new job specification in the Human Services Agency for the Staff Support Manager classification and set the salary at Range 228.0 (\$5,810-\$7,093).

ITEM WAS PULLED AND WILL BE PLACED ON A FUTURE AGENDA

VI B 6

C. Board Member Announcements or Reports

On their own initiative Board Members may make a brief announcement or a brief report on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda (Gov. Code Section 54954.2a).

Supervisor Pedersen stated that he attended the Lemoore High School Future Farmers of America (FFA) dinner hosting the students from Denmark on November 7, 2016.

Supervisor Valle posted his announcement on Facebook Live and stated that Operation Gobble has raised \$11,000 so far to purchase Turkey’s for needy families this year. He also recognized his son Kobi for attending his 8th year of Youth and County Government Day events.

Supervisor Fagundes stated that he attended the Kings Community Action Organization Real Estate meeting on November 3, 2016 and cooked for the 4H annual fundraiser on November 4-5, 2016 at Kings County Fairgrounds.

Supervisor Neves thanked everyone who helped to get the Battle of the Badges started on November 2, 2016 and stated that the County event had a record 136 donors. He stated that he attended the West Hills College event at Harris Ranch on November 3, 2016 and the Lemoore High School football game on November 4, 2016. He stated that he attended the Lemoore High School band review, the 4H fundraiser and the Lemoore Rotary crab feed on November 8, 2016. He stated that he played bingo at Kings Nursing facility and attended the Cabrillo club meeting on November 9, 2016.

Board Member Announcements or Reports Continued

Supervisor Verboon stated that he attended the anniversary of the Amtrak expansion on November 3, 2016 and thanked the students that were job shadowing the Board members with Youth and County Government Day and gave them a County lapel pin to wear.

- ◆ Board Correspondence: **None**
- ◆ Upcoming Events: **Larry Spikes** stated that the Fresno Chamber of Commerce awards luncheon will be held on November 9, 2016 at Valdez Hall in Fresno from 11:30 a.m. to 1:30 p.m., the Groundbreaking ceremony for the SB 1022 Jail Expansion & Day Reporting center project will be held on November 14, 2016 from 12:00 p.m. to 1:00 p.m. at the Kings County Jail, the Grand Jury open house and luncheon will be held on November 16, 2016 from 11:00 a.m. to 2:00 p.m. at their Lemoore location and the Kings County Behavioral Health/Kings View Community Services/Kings County Probation and Kings County Courts will hold their sixth annual graduation and commencement exercises of the Collaborative Justice Treatment Court on November 15, 2016 at 5:30 p.m. at the Hanford Civic Auditorium.
- ◆ Information on Future Agenda Items: **Larry Spikes** stated that the following items would be on a future agenda: contract amendment with DLR for the AB 900 project and the Juvenile Center Project, Vehicle Policy update, Human Services Modular building contract and reimbursement resolution for financing of the building, County Legislative Platform, Joint Powers Authority formations for the State Ground Water Management projects and the Agriculture Department Citrus Psyllid detection program agreement with the California Department of Food & Agriculture.

VII B 7

D. CLOSED SESSION

Worker’s Compensation Claim: *(1 case)* [Govt. Code Section 54956.95]

REPORT OUT: **Larry Spikes** stated that the Board took no reportable action in closed session today.

VIII B 8

E. ADJOURNMENT

The next regularly scheduled meeting is scheduled for Tuesday, November 15, 2016, at 9:00 a.m.

FUTURE MEETINGS AND EVENTS		
November 15	9:00 AM	Regular Meeting
November 15	11:00 AM	California Public Finance Authority Regular Meeting
November 22	9:00 AM	Regular Meeting
November 22	1:30 PM	Housing Authority Regular Meeting
November 22	2:00 PM	In-Home Supportive Services Public Authority Regular Meeting
November 29	9:00 AM	Regular Meeting Cancelled/ Board members participating in CSAC Annual Meeting
November 29- December 2		California State Association of Counties (CSAC) Annual Meeting in Palm Springs, CA
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COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM November 15, 2016

SUBMITTED BY: Child Support Services – Barbi Brokhoff

SUBJECT: OUT OF STATE TRAVEL REQUEST

SUMMARY:

Overview:

The National Child Support Enforcement Association, (NCSEA), is a nonprofit membership organization representing the child support community. NCSEA's mission is to promote the well-being of children through professional development of its membership, advocacy, and public awareness. NCSEA is sponsoring a 2017 Policy Forum and Training Conference in Washington, D.C. on February 15 through February 18, 2017.

Recommendation:

Authorize the out of state travel for Barbi Brokhoff, Director of Child Support Services, to attend the 2017 National Child Support Enforcement Association Policy Forum and Training Conference in Washington, D.C., from February 15 through February 18, 2017.

Fiscal Impact:

The cost of this travel is estimated to be \$2,500, and is budgeted in the Department's FY 2016/2017 budget. Funds expended for Kings County Department of Child Support Services are 100 percent state and federally funded resulting in a net zero cost to the County.

(Cont'd)

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2016.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.

OUT OF STATE TRAVEL REQUEST

November 15, 2016

Page 2 of 2

BACKGROUND:

As child support professionals, we strive to provide the best possible service to the children and families of Kings County. It is through continued education and training that we will be able to expand and improve upon our programs. As we move into 2017, the NCSEA Policy Forum and Training Conference will address issues regarding many changes that the child support system is facing.

The 2017 NCSEA Policy Forum will continue to focus attention on the changing family demographics and many other subjects critical to the future of the child support program. Workshop presentations from experts in child support and human services will identify the key policy issues that the child support program is facing. The 2017 Policy Forum is vital for child support professionals committed to making a positive impact on the child support program.

Staff respectfully requests that your Board approve out of state travel for Barbi Brokhoff to attend the 2017 NCSEA Policy Forum.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM November 15, 2016

SUBMITTED BY: Department of Finance – Rebecca Valenzuela

SUBJECT: OUT OF STATE TRAVEL REQUEST

SUMMARY:

Overview:

The Department of Finance requests Board authorization for out of State travel for Rebecca Valenzuela to attend the Government Finance Officers Association (GFOA) annual conference from May 20, 2017 through May 24, 2017.

Recommendation:

Authorize out of State travel for the Director of Finance, Rebecca Valenzuela, to attend the annual Government Finance Officers Association conference May 20-24, 2017 in Denver, Colorado.

Fiscal Impact:

This trip will be paid from the County General Fund and is included in the FY 2016-17 budget adopted by the Board. Full cost is expected to be approximately \$2,200.

BACKGROUND:

The GFOA is the leading group in interpreting and educating governmental finance personnel regarding Governmental Accounting Standards. Each year this organization develops an educational conference which includes finance officers from all over the United States and Canada. Attending this conference is vital to developing an understanding of new accounting requirements as well as the opportunity to preview accounting standards which are being considered. The ability to understand and implement these standards is critical to timely financial reporting which is required by both State and Federal entities.

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2016.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM November 15, 2016

SUBMITTED BY: Public Works Department- Kevin McAlister/Michael Hawkins

SUBJECT: IN-LIEU PARCEL MAP NO. 15-14 DEDICATION

SUMMARY:

Overview:

This dedication is required by the Kings County Improvement Standards, Resolution 03-67, adopted by your Board on May 6, 2003.

Recommendation:

1. Accept the dedication for In-Lieu Parcel Map 15-14 (Jack Toledo of the Toledo Family Partnership) into the County Maintained Mileage; and
2. Authorize the Clerk of the Board to sign the acceptance on the map.

Fiscal Impact:

None.

BACKGROUND:

The owner of the parcel to be subdivided, (Jack Toledo of the Toledo Family Partnership), was required to dedicate additional right-of-way along the frontage of parcel 1 shown on In Lieu Parcel Map (IPM) No. 15-14 as a condition of approval of this land division. This land division is located on 6th Avenue south of Houston Avenue.

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2016.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM November 15, 2016

SUBMITTED BY: Public Works Department- Kevin McAlister/Michael Hawkins
SUBJECT: IN-LIEU PARCEL MAP NO. 16-03 DEDICATION
SUMMARY:

Overview:

This dedication is required by the Kings County Improvement Standards, Resolution 03-67, adopted by your Board on May 6, 2003.

Recommendation:

1. Accept the dedication for In-Lieu Parcel Map 16-03 (Charlene Abbott as successor trustee of Trust A and Trust B established under the Gary D. Abbott and Charlene Abbott Revocable Living Trust) into the County Maintained Mileage; and
2. Authorize the Clerk of the Board to sign the acceptance on the map.

Fiscal Impact:

None.

BACKGROUND:

The owner of the parcel to be subdivided, (Charlene Abbott as successor trustee of Trust A and Trust B established under the Gary D. Abbott and Charlene Abbott Revocable Living Trust), was required to dedicate additional right-of-way along the frontage of parcel 3 shown on In Lieu Parcel Map (IPM) No. 16-03 as a condition of approval of this land division. This land division is located on Fargo and 22nd Avenues.

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2016.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM November 15, 2016

SUBMITTED BY: Public Works Department – Kevin McAlister

SUBJECT: SITE IMPROVEMENT PLANS AND SPECIFICATIONS FOR THE HUMAN SERVICES AGENCY TWO STORY MODULAR BUILDING

SUMMARY:

Overview:

This project will provide for the site work as shown on the plans and specifications.

Recommendation:

- 1) Approve the plans and specifications for site improvements of the Human Services Agency two story modular building; and
- 2) Authorize the advertising of the project.

Fiscal Impact:

This action of approving the plans and specifications, and authorizing advertising for the project will not affect the General Fund at this time. The Architect's Estimate of Probable Cost for the site work is \$800,000. After the bids are opened, the financing package will be put together and presented to your Board when award of the contract is requested.

BACKGROUND:

In September of this year, your Board approved the advertising of a contract for a two story modular building for the Human Services Agency. The plans and specifications for the site work related to this project are now ready to be advertised for construction. Bids are scheduled to open on December 1, 2016 and both the site work contract and the modular building contract are scheduled to be brought to your Board for award on December 6, 2016.

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2016.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM November 15, 2016

SUBMITTED BY: Sheriff's Office – David Robinson, Sheriff

SUBJECT: SERVICE HANDGUN PURCHASE

SUMMARY:

Overview:

The Kings County Sheriff's Office is seeking authorization to allow the Deputy Sheriffs' Association to purchase Sheriff's Commander Steve Fry's service handgun as a retirement gift and authorize the Kings County Sheriff's Office to purchase another handgun as a replacement.

Recommendation:

- 1) Authorize the Sheriff's Office to allow the Deputy Sheriffs' Association to purchase Commander Steve Fry's service handgun as a retirement gift; and
- 2) Approve the purchase of a Glock .40 caliber handgun, as replacement; and
- 3) Authorize the Clerk of the Board to sign the Budget Appropriation and Transfer Form.
(4/5 vote required)

Fiscal Impact:

The Deputy Sheriffs' Association will pay replacement value of the handgun, estimated to be \$440. The Kings County Sheriff's Office will purchase a replacement weapon at a cost, not to exceed \$440, to be paid out of Budget Unit 222000.

BACKGROUND:

The Deputy Sheriffs' Association is requesting to purchase a Glock, model 23, .40 caliber handgun, serial number RBF742, from the Kings County Sheriff's Office. In turn, the Deputy Sheriff's Association will present the handgun to Commander Steve Fry as a retirement gift upon his upcoming retirement from the Kings County Sheriff's Office. The Kings County Sheriff's Office is asking to purchase a new handgun to replace the gifted handgun.

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2016.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM November 15, 2016

SUBMITTED BY: County Counsel – Colleen Carlson

SUBJECT: APPOINTMENT OF BOARD MEMBERS TO STRATFORD IRRIGATION DISTRICT BOARD OF DIRECTORS

SUMMARY:

Overview:

Stratford Irrigation District's Board of Directors had two vacancies to be filled at the November 8, 2016 consolidated general election. Only two candidates submitted nomination papers for office, and no petition was submitted by voters calling for an election. Pursuant to Election Code section 10515, the Kings County Board of Supervisors ("Board") has authority to appoint the two nominees to fill the vacancies at a meeting "held prior to the Monday before the first Friday in December in which the election was held." Stratford Irrigation District has requested that your Board fill the vacancies.

Recommendation:

Appoint Scott Stanton and Anthony R. Azevedo to the Stratford Irrigation District Board of Directors.

Fiscal Impact:

None

BACKGROUND:

Two directors' terms on the Stratford Irrigation District's five member board of directors expire this year. Incumbent Scott Stanton submitted nomination papers to run for reelection and Anthony R. Azevedo submitted papers for an open seat. Your Board is asked to appoint both candidates to the board of directors for four year terms expiring in 2020.

2016-63-326 [99152]

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2016.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM November 15, 2016

SUBMITTED BY: Public Works Department – Kevin McAlister / Dominic Tyburski
SUBJECT: RIGHT OF ENTRY, CONSTRUCTION STAGING, AND EQUIPMENT STORAGE ON COUNTY PROPERTY FOR BUSH ENGINEERING, INC.
SUMMARY:

Overview:

On October 18, 2016 your Board awarded the Kettleman City Safe Routes to School construction contract to Bush Engineering, Inc. Due to the project’s remote location, the contractor has requested use of the County Public Works Road Yard located at 102 9th Street in the unincorporated community of Kettleman City.

Recommendation:

- 1) Approve the attached Right of Entry and Construction Staging and Storage permit; and
- 2) Authorize the Chairman of the Board to sign the permit for the Safe Routes to School project.

Fiscal Impact:

This action will not impact the General Fund. Bush Engineering, Inc. will not be charged for this permit.

BACKGROUND:

In response to a request by Bush Engineering, Inc., County Counsel reviewed the attached Permit. This Permit is for a term of six months and may be extended by the Public Works Director. The Permit allows Bush Engineering, Inc. and their subcontractors the right to enter onto county property (County Public Works Road Yard) for the purpose of staging and storage related to the project. This would include employee parking. Bush Engineering, Inc. cannot excavate, nor store chemicals, fuel, refuse or hazardous waste, nor impede County forces from accessing and utilizing the property at any time. They are required to maintain the property during the term of the permit, provide insurance, return the property to its pre-agreement condition, and repair any resultant damage at the applicant’s expense.

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2016.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.

RECORDING REQUESTED BY:

County of Kings
Public Works Department
Government Center
1400 W. Lacey Blvd.
Hanford, CA 93230

AND WHEN RECORDED MAIL TO:

Bush Engineering, Inc.
P.O. Box 1323
Hanford, CA 93230

RIGHT OF ENTRY AND CONSTRUCTION STAGING AND STORAGE PERMIT

This Right of Entry and Construction Staging and Storage Permit (“Right of Entry”) is entered on this 15th day of November, 2016, by and between the County of Kings, a Political Subdivision of the State of California (the “County”/Grantor) and Bush Engineering, Inc., a California corporation registered with the California Secretary of State (“Contractor”/Grantee).

RECITALS

A. WHEREAS, the County is the owner in fee of that certain real property commonly referred to as County Public Works Road Yard, as more particularly illustrated in Exhibit “A” attached hereto and incorporated herein by reference (the “Property”); and

B. WHEREAS, Contractor desires to obtain the County’s permission to enter onto the Property, and utilize it as a construction staging and storage area while it constructs the Kettleman City Safe Routes to School (the “Project”) in the unincorporated community of Kettleman City.

NOW, THEREFORE, the County and Contractor do hereby agree as follows:

1. Right of Entry and Construction Staging and Storage Permit.

a. Right of Entry: The County hereby grants to Contractor and its agents, employees and sub-contractors the right to enter onto the Property for the purpose of staging and storage related to the Project;

b. Use: Contractor may utilize the Property as a staging and storage area for construction of the Project. Contractor may not excavate on the Property, not store chemical, fuel, refuse, hazardous waste, and may not use the Property for any other purposes than staging and storage for the Project.

c. Consideration: In exchange for the rights granted to Contractor herein, Contractor shall:

- i. Maintain the Property during the Term of this Right of Entry and any extension hereof;
- ii. Maintain access to the Property for County personnel to conduct County business;
- iii. Provide the insurance and comply with each and every provision herein;
- iv. Upon termination, return the Property to its pre-agreement condition;
- v. Repair any damage to the Property as a result of its use by Contractor;
- vi. Pay possessory interest taxes, if any become due, related to Contractor's use of the Property, which may be imposed pursuant to California Revenue and Tax Code section 107, 107.6.

2. Term. The Right of Entry will expire upon the recordation of a Notice of Completion related to the Project. In the event no Notice of Completion is recorded, this Right of Entry will terminate six months after the date of this Agreement, unless extended in writing by the County Public Works Director, or unless terminated earlier by majority action of the Board of Supervisors as provided for in section 8(c) of this Agreement.

3. Subordination. This Right of Entry is subordinate to all prior or future rights and obligations of the County in the Property, except that County shall not grant rights inconsistent with the reasonable exercise by Contractor of its rights under this Right of Entry.

4. Liens. Contractor shall not permit to be placed against the Property, or any part thereof, any design professionals', mechanics', materialmen's contractors' or subcontractors' liens with regard to the Project or any other matter related to Contractor's operations. The Contractor agrees to hold the County harmless for any loss or expense, including reasonable attorneys' fees and costs, arising from any such liens which might be filed against the Property.

5. Indemnification/Insurance.

a. Indemnification: Contractor hereby agrees to indemnify, defend, assume all liability for, and hold harmless the County and its officers, employees, agents and representatives from all action, claims, suits, penalties, obligations, liabilities, damages to property, environmental claims or injuries to persons, which may be caused by Contractor's activities pursuant to this Right of Entry and/or arising out of or in connection with such activities, whether such activities or performance thereof is by

Contractor or anyone directly or indirectly employed or under contract with Contractor, and whether such damage or claim shall accrue or be discovered before or after the termination of this Right of Entry. The Contractor, specifically, and not by way of limitation, agrees that, it shall be responsible for the repair, maintenance and cleanup of the Property and any Project related activity affecting the Property. The indemnity and other rights afforded to the County by this section shall survive the revocation or termination of this Right of Entry.

b. Insurance: Insurance shall be provided as detailed in Exhibit B.

6. Compliance with Laws/Permits. Contractor shall, in all activities undertaken pursuant to this Right of Entry, comply and cause its sub-contractors, agents and employees to comply with all federal, state and local laws, statutes, orders, ordinances, rules, regulations, plans policies and decrees. Without limiting the generality of the foregoing, Contractor at its sole cost and expense, shall obtain any and all permits which may be required by any law, regulation or ordinance for any activities Contractor desires to conduct pursuant to this Right of Entry.

7. Inspection. The County and its representatives, employees, agents or independent contractors may enter and inspect the Property or any portion thereof or any improvements thereon at any time and from time to time at reasonable times to verify Contractor's compliance with the terms and conditions of this Right of Entry.

8. Termination.

(a) This Right of Entry may be terminated by mutual consent of Contractor and County.

(b) County may unilaterally terminate this Right of Entry if Contractor breaches a term contained herein and, except as otherwise provided, Contractor fails to cure the breach within thirty (30) calendar days of its receipt of a written notice from County that identifies the breach; provided however, if a breach is not curable within such thirty (30) calendar day period, this Right of Entry will not be subject to termination if Contractor commences efforts to cure the breach within thirty (30) calendar day of its receipt of County's written notice of default and Contractor diligently pursues such efforts to completion. Notwithstanding the foregoing failure to obtain and maintain insurance shall be grounds for immediate termination of this agreement.

(c) Notwithstanding any other provision in this Right of Entry, if the Board of Supervisors, in its discretion, deems the Property necessary for business purposes of the County, by majority vote the Board may terminate this Right of Entry. The minimal consideration required by Section 1c. of this Agreement is purposeful to allow County to exercise this prerogative. In the event the Board exercises this prerogative, it will provide Contractor thirty (30) calendar days' written notice of its

intent to terminate and requirement to vacate the Property and Contractor shall clear the Property and return it to its pre-Right of Entry status on or before the thirtieth day.

9. Restoration of the Property. If the Project is abandoned or terminated after commencement and prior to the expiration of two years from the date of this Agreement, County will require the fencing and Project materials stored to be removed and the Property to be restored to the same condition it was prior to Contractor's entry.

10. Continuing Liability. No termination of this Right of Entry shall release Contractor from any liability or obligation hereunder resulting from any acts, omissions or events happening prior to the termination of this Right of Entry and restoration of the Property to its prior condition.

11. Attorney Fees. If either party pursues legal action to enforce or interpret this Right of Entry, the prevailing party in such action shall be entitled to its attorneys' fees and costs.

12. Failure of County to enforce any provision of this agreement shall not constitute a waiver.

13. This Agreement including any exhibits referenced herein, constitutes the entire agreement between the parties and there are no inducements, promises, terms, conditions or obligations made or entered into by County or Contractor other than those contained herein. This Agreement may be executed simultaneously and in several counterparts, each of which shall be deemed an original, but which together shall constitute one and the same instrument. This Agreement represents the contributions of both parties, who are each represented by competent counsel, and it is expressly agreed and understood that the rule stated in Civil Code section 1654, that ambiguities in a contract should be construed against the drafter, shall have no application to the construction of the Agreement. Nothing in this Agreement may be construed to create, and the parties do not intend to create, a right in third parties.

IN WITNESS WHEREOF, the Parties hereto have executed this Right of Entry on the date first written above.

COUNTY OF KINGS

BUSH ENGINEERING, INC.

By*: _____

ATTEST:

By*: _____

Catherine Venturella, Clerk
Board of Supervisors County of Kings

Approved as to Form:

Approved as to Form:

Colleen Carlson, County Counsel

Attorney for Bush Construction, Inc.

***Corporations Code Section 313 requires that contracts with a corporation shall be signed by the (1) chairman of the Board, the president or any vice-president and (2) the secretary, any assistant, the chief financial officer, or any assistant treasurer; unless the contract is also accompanied by a certified copy of the Board of Directors resolution authorizing the execution of the contract.**

H:\Agreement\PublicWorks\2016\11-15-16_Right of Entry_Construction Permit-CK-SRTS-SR2S.agmt.doc

EXHIBIT "A"

Map showing County Owned Property for Use by Bush Engineering, Inc.

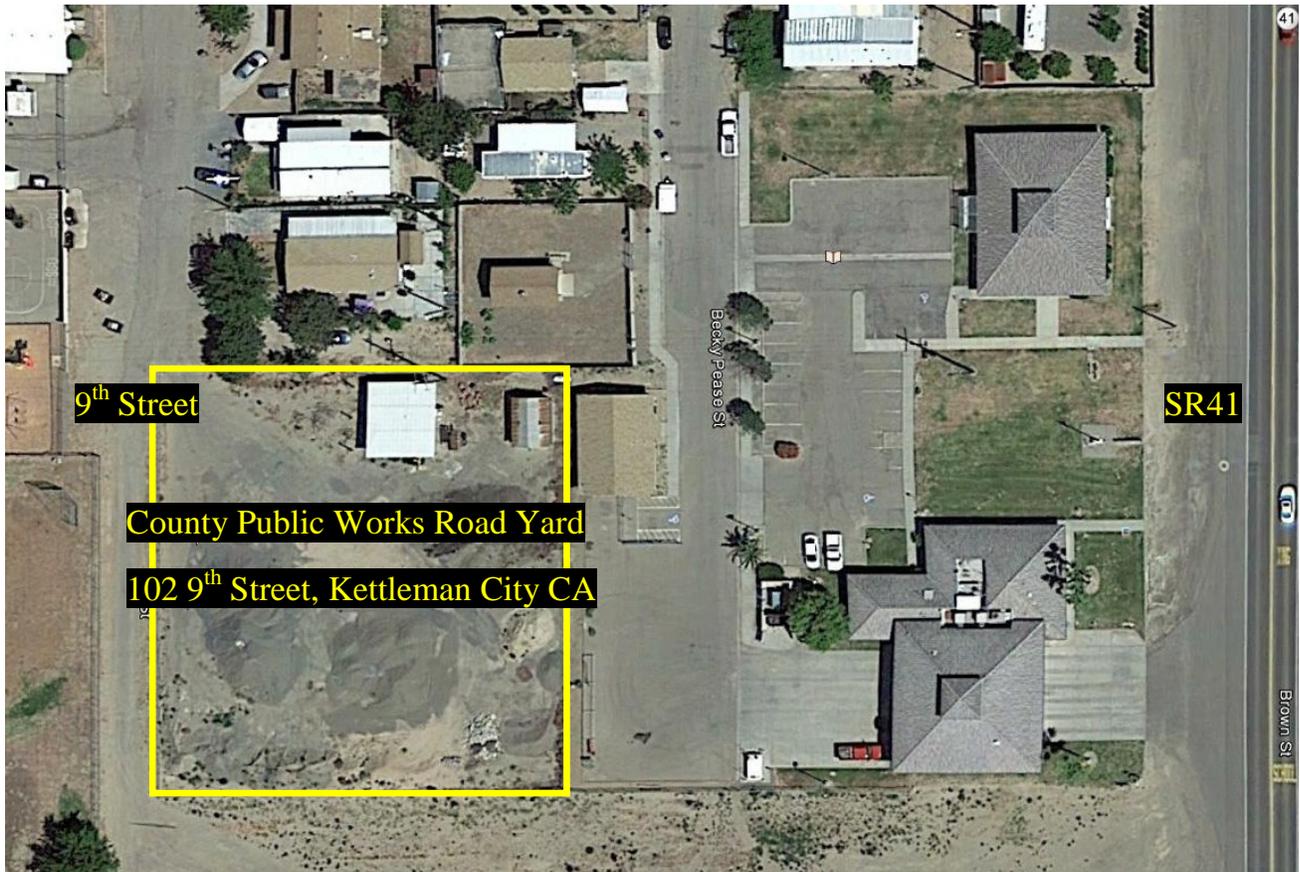


EXHIBIT B

INSURANCE PROVISIONS

Contractor's consultants and sub-contractors entering the Property shall obtain insurance of the types and in the amounts described below and satisfactory to the County.

A. Commercial General Liability and Property Damage Insurance. Contractor, and its consultants and sub-contractors shall maintain occurrence version commercial general liability insurance or equivalent form with a combined single limit of not less than \$2,000,000.00 per occurrence. Such insurance shall:

1. Include the County and its officials, officers, employees agents and consultants as insureds with respect to the Property, the use of the Property and in relation to carrying out the construction of the Project; and

2. Be primary with respect to any insurance or self-insurance programs covering the County, its officials, officers, employees, agents and consultants.

B. Workers' Compensation Insurance. Contractor and its consultants and sub-contractors shall maintain workers' compensation insurance with statutory limits and employers' liability insurance as required by law.

C. Certificates of Insurance. Contractor shall, prior to entering the Property, furnish the County with properly executed certificates of insurance from it, its consultants and sub-contractors that may enter the Property evidencing the coverage required hereunder and certified copies of endorsements and policies, which clearly evidence all insurance required under this Right of Entry and provide that such insurance shall be not canceled, allowed to expire or be materially reduced in coverage, except on thirty (30) days' prior written notice to the County. The County shall have the sole discretion to determine whether the certificates and endorsements presented comply with the provisions of this Right of Entry.

D. Coverage Maintenance. Contractor shall replace certificates, policies and endorsements for any insurance expiring prior to the termination of this Right of Entry.

E. Licensed Insurer. Contractor, its consultants and sub-contractors shall place such insurance with insurers having A.M. Best Company ratings of not less than A: VIII and licensed to do business in California, unless otherwise approved, in writing, by the County.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM November 15, 2016

SUBMITTED BY: Administration Office – Larry Spikes/Rebecca Campbell/Domingo Cruz

SUBJECT: KINGS COUNTY JUVENILE CENTER PROJECT CONTRACT
AMENDMENT WITH DLR GROUP, INC.

SUMMARY:

Overview:

On September 15, 2015, your Board entered into an agreement with DLR Group, Inc. to provide architectural and engineering services for the County's Juvenile Center Project, as funded under Senate Bill 81 ("SB 81 Project"). It is being requested of your Board today to amend that contract Agreement to add services necessitated by a scope change to the SB 81 Project.

Recommendation:

Authorize the Chairman of the Board to sign the first contract amendment with DLR Group, Inc.

Fiscal Impact:

The original contract amount was \$860,907. This change will increase the contract by an additional \$42,340, for a total contract amount of \$903,247. This will be funded from the project's contingency, which is budgeted in Budget Unit 700003 Account 82420095.

BACKGROUND:

Your Board approved Agreement 15-081 with DLR Group, Inc. on September 15, 2015. As the Juvenile Center project progresses, a change in scope from 88 beds to approximately 56 beds was needed to comply with Minimum Standards for Juvenile Detention Facilities as outlined in Title 24 of the California Code of Regulations (CCR) related to classroom requirements. This change in scope was approved by your Board on October 11, 2016. It is requested that your Board adopt this contract amendment, so DLR Group, Inc. may continue the project forward.

The contract amendment agreement has been reviewed and approved by County Counsel.

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed
and adopted on _____, 2016.

CATHERINE VENTURELLA, Clerk to the Board

By _____ Deputy.

AGREEMENT NO. 15-081.1

FIRST AMENDMENT TO THE AGREEMENT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE KINGS COUNTY JUVENILE CENTER PROJECT WITH DLR GROUP, INC.

This first amendment to Agreement 15-081 (“Agreement”) is entered into on _____, 2016, between the parties, the County of Kings, a political subdivision of the State of California (“County”), and DLR Group, Inc. (“Consultant”).

RECITALS

WHEREAS, the County and Consultant (collectively, “the Parties”) entered into Agreement No. 15-081 on September 15, 2015, to provide architectural and engineering services for the County’s Juvenile Center Project, as funded under Senate Bill 81 (“SB 81 Project”); and

WHEREAS, the Parties have determined that an amendment is needed to the Agreement to add services necessitated by a scope change to the SB 81 Project.

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual covenants contained herein, which are fully incorporated into this amendment as if set forth in full, the parties hereto agree as follows:

1. Article 4 of the Agreement shall be amended to include additional compensation in the amount of \$42,340, for a new total amount of compensation of \$903,247 due under the Agreement. Said additional compensation shall be full and complete compensation for the additional work identified in Exhibit A to this amendment, which is incorporated herein by reference as if set forth in full.

2. Exhibits A and B of the Agreement shall be amended to include the additional services and compensation due as set forth in Exhibit A to this amendment, which is incorporated herein as if set forth in full.

3. All other terms and conditions of Agreement No. 15-081 shall remain in full force and effect as previously agreed and are not otherwise affected by this amendment.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the dates indicated below.

DLR Group, Inc.*

Date: 11/7/2016

By 

Name: Darrell Stelling

Title: Principal, Vice President

Date: 11-7-2016

By 

Name: Jon P. Anderson

Title: Principal, Vice President

COUNTY OF KINGS, a political subdivision of the State of California

Date: _____

By _____
Doug Verboon, Chairperson of the
Kings County Board of Supervisors

ATTEST: Catherine Venturella,
Clerk of the Board of Supervisors

APPROVED AS TO FORM:
Colleen Carlson, County Counsel

By, _____

By, _____
C. Woolley, Deputy

* Pursuant to Section 313 of the California Corporations Code, contracts with corporations must be signed by: 1) the chairperson of the board, the president or any vice president; and 2) the secretary, any assistant secretary, the chief financial officer, or any assistant treasurer of the corporation to be enforceable.

Nov 4, 2016

Ms. Rebecca Campbell, Management Analyst
Kings County Administration Office
1400 W. Lacey Blvd.
Hanford, CA 93230

Re: Kings County Juvenile Center
Additional Service Proposal - 01

Dear Rebecca:

At the onset of the contract DLR Group was contracted to perform program verification for this project. At that time the project was deemed to have too much square footage for the budget to handle. In addition, the scope did not match the needs of the county. Thus, a reprogramming effort ensued which was not part of the DLR Group contract. At that time, though warranted DLR Group did not ask for an additional service to perform the additional programming tasks. Through this effort not once did the county staff bring up a need to reduce the bed count or scope that was submitted with the SB 81 Application for which DLR Group was to design the project to.

The project was then submitted to BSCC for scope establishment and approved by BSCC that it met the intent of the application for funding. At each subsequent phase of work thereafter DLR Group has performed value engineering exercises to make sure the project is within budget. At meetings with BSCC on August 23, 2016 an item with program rooms were brought up as not in compliance. DLR Group has worked diligently to either modify or provide code reference to prove the project was in compliance which we feel it is. Title 15 gives a minimum time requirement for programming and Title 24 has no requirement at all for program space. Thus, there are no minimums except for the time allotment. DLR Group has been able to show that the current design has proper size of the program space in new and existing dedicated program space, dining space and dayroom space that would double as programming space based on these requirements. This has been shown without utilizing the education spaces or reduction in beds.

Subsequent to these meetings the county probation brought up that they did not want the number of beds that were in the original scope and have also asked for modifications to the bed count. In addition, the county also has asked for modifications on issues that were gone over with them multiple times for what the sleeping room types were on this project. The timing of these requests have come at a time where the construction documents are 95% complete and thus require extensive modifications. These items should have been brought to the attention of the design team during the programming phase of the project when it was an appropriate time to re-scope the project. Agency reviews have also been submitted and will need to be resubmitted due to this modification. It is for these reasons we are submitting this additional service request.

Based on your request for design modifications out of control of the design team the following cost proposal is being submitted for the redesign work. This work is based on a change in scope at the end of the construction document phase and will cover the following scope items.

1.0 Redesign Scope of Work

The County has selected the path they want to go with the redesign of the interior of Building 1. See attached for a quick sketch of the revised plan. Changes include:

- Pod 1a and 1b will be revised to no work. These areas will be unoccupied or used only for storage when the facility reopens.
- Pod 2a and 2b will be revised to open dorms.
- Pod 3a will be revised to an open dorm.
- Pod 3b will be revised to contain four cells, 2 bunks each. This includes adding combi unit fixtures to the four cells

where there is currently no plumbing. There will be secure walls, secure doors, secure ceilings, and secure exterior infill walls added. The staff station at the south end of the pod will be revised to two separate staff stations with a hard wall between. The scope of work in the bathroom will be revised; no work to the toilet and lavatory area. The showers still need to be remodeled for accessibility.

- Pod 4a and 4b will be revised to rec/ programs rooms. There will be minor work in this area for the classroom conversion. The bathrooms will need to be remodeled for accessible toilets and lavatories.
- The large programs/ rec in the existing building will be revised to no work. This area will remain as existing.
- These changes will reduce the overall bed count in the facility from 88 to 56.

Schedule Impacts: DLR Group, Interwest, and 3QC were directed to stop work on September 14. [G11]

- A revised Program document and Schematic plan will be produced to accompany the County's submittal to the state for scope change.
- BSCC has indicated that we will have to resubmit Preliminary Plans to BSCC and SFM.
- We will need to resubmit to Interwest after the state's Preliminary Plans review.
- Interwest will not restart their plan check until they get our revised submittal.
- Our SFM submittal date will be changing.
- Overall the project revisions will take approximately three additional weeks to modify and appropriately review the documents prior to any of the above mentioned submittals.
- The County accepted the proposed redesign and directed us to restart work on 10/ 5.

In addition it has also come to our attention that this delay due to rescope of the project is now going to delay the approval to February. This may cause the project to move from 2013 to 2016 codes which go into effect at the end of January. This will require additional time to rerun T-24 models and review and modify any code items that have been modified in the new codes.

2.0 Proposed Fee

Please find below DLR Group's proposed fees for professional architectural and engineering redesign services for Kings County Juvenile Center expansion project. See attached hourly sheet for hourly rate backup.

TOTAL FEE: \$42,340

We trust the above proposal meets with your approval. We at DLR Group look forward to continuing our successful relationship with you and Kings County. If you should have any questions, please do not hesitate to give me a call.

Sincerely,
DLR Group



Darrell Stelling, AIA
Principal

Attachments: Hourly rate backup, scope sketch, Exhibit B and C

cc: JA, File

EXHIBIT "B"

1.0 Reimbursable Expenses

1.1 Reimbursable Expenses, which may be incurred in conjunction with the project are not included within our fee and include the following:

- Reproduction of plans and specifications for owner use to include additional submittals to state and review agencies.
- Additional travel expenses inside & outside of Kings County
- Additional postage
- Additional telephone calls
- facsimile transmissions
- CAD costs, including plotting and operations costs
- Additional delivery charges for printed documents and express/overnight mailings
- permit filing fees
- unique presentation of printed material specifically requested by Kings County.

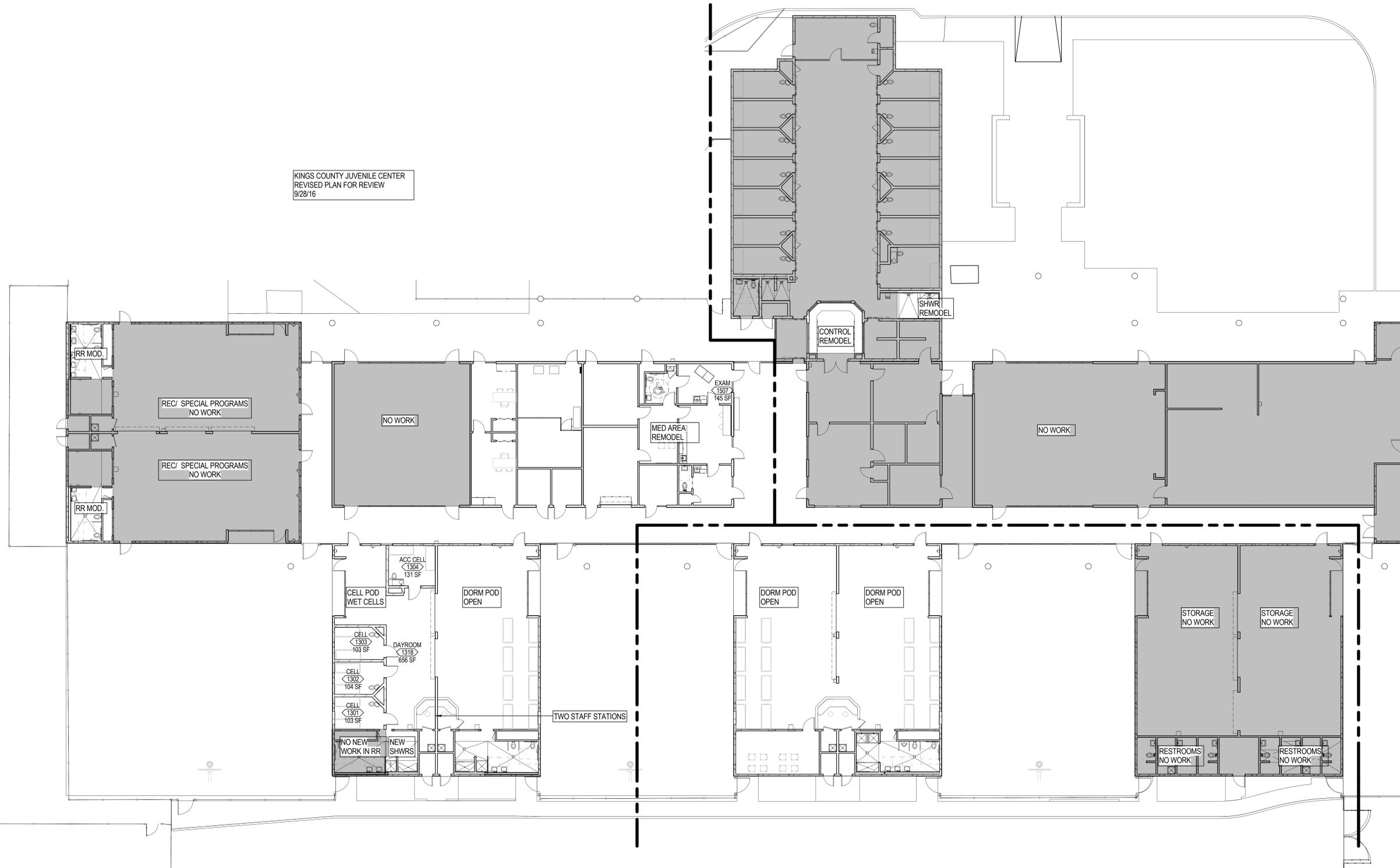
EXHIBIT "C"

1.0 2012 Hourly Billing Rates

1.1 For any additional services that are authorized, DLR Group's current billing rates apply. Rates are reviewed and adjusted at the start of each calendar year to reflect any increases in the cost of labor and operations. DLR Group's current rates for 2015 are as follows:

<u>Employee Classification</u>	<u>Hourly Rate</u>
Client Leader	\$350
Principal	\$235
Technical/Design Leader	\$190
Quality Control Professional	\$190
Senior Professional	\$175
Professional	\$145
Professional Support	\$115
Technical	\$90
Clerical	\$65

KINGS COUNTY JUVENILE CENTER
REVISED PLAN FOR REVIEW
9/28/16



Kings County Juvenile - Add Service No. 01				
Scope	Person	Hrly Rate	Hrs	Sub Total
Revise Pod 1a and 1b and 4a and 4b back to original state	Darrell Stelling	\$235		\$0
	Ivy Glasgow	\$190	4	\$760
	Joseph Nunez	\$145	8	\$1,160
	Clerical	\$90		\$0
Rework in 4a and 4b for converting to programs rooms				
	Sub Total		12	\$1,920
Revise Pod 2a and 2b to open dorms	Darrell Stelling	\$235	1	\$235
	Ivy Glasgow	\$190	4	\$760
	Joseph Nunez	\$145	12	\$1,740
	Clerical	\$90		\$0
	Sub Total		17	\$2,735
dorm				
Revise pod 3a to open dorm	Darrell Stelling	\$235		\$0
	Ivy Glasgow	\$190	1	\$190
	Joseph Nunez	\$145	4	\$580
	Clerical	\$90		\$0
	Sub Total		5	\$770
Revise pod 3b to 4 wet cells and hardened walls, Revise staff station, revise toilet room	Darrell Stelling	\$235	2	\$470
	Ivy Glasgow	\$190	4	\$760
	Joseph Nunez	\$145	20	\$2,900
	Clerical	\$90		\$0
	Patrick Langford	\$145	10	\$1,450
	Sub Total		36	\$4,130
Preliminary Plan Resubmittal, SFM Revision and meetings, Resubmittal to Interwest Redoing the scope spreadsheet	Darrell Stelling	\$235	2	\$470
	Ivy Glasgow	\$190	26	\$4,940
	Joseph Nunez	\$145	26	\$3,770
	Clerical	\$90	2	\$180
	Sub Total		56	\$9,360
R&N - Add intercoms, detentiion door locks, revise other areas	Security Specialist	\$190	2	\$380
	Security Support	\$110	8	\$880
			10	\$1,260
	Sub-Total Architecture			\$20,175
Redo QA/ QC check	Darrell Stelling	\$235	6	\$1,410
Overall Total Cost Arch, Engineering, QA/QC:				\$42,340

Person	Hrly Rate	Hrs	Sub Total
Mech Engineer	\$175	1	\$175
Mech Support	\$145	2	\$290
Plumb Engineer	\$175	1	\$175
Plum Support	\$145	2	\$290
Electrical Engineer	\$175	2	\$350
		8	\$1,280
Mech Engineer	\$175	1	\$175
Mech Support	\$145	2	\$290
Plumb Engineer	\$175	1	\$175
Plum Support	\$145	2	\$290
Electrical Engineer	\$175	2	\$350
		8	\$1,280
Mech Engineer	\$175	0.5	\$88
Mech Support	\$145	1	\$145
Plumb Engineer	\$175	0.5	\$88
Plum Support	\$145	1	\$145
Electrical Engineer	\$175	2	\$350
		5	\$815
Mech Engineer	\$175	6	\$1,050
Mech Support	\$145	24	\$3,480
Plumb Engineer	\$175	6	\$1,050
Plum Support	\$145	24	\$3,480
Electrical Engineer	\$175	8	\$1,400
		68	\$10,460
Mech Engineer	\$175	2	\$350
Mech Support	\$145	4	\$580
Plumb Engineer	\$175	2	\$350
Plum Support	\$145	4	\$580
Electrical Engineer	\$175	6	\$1,050
		18	\$2,910
Structural Engineer	\$175	8	\$1,400
Structural Support	\$145	18	\$2,610
		26	\$4,010
Sub-Total Engineering			\$20,755